

Salat al-Taj

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ * صَاحِبِ التَّاجِ وَالْمِعْرَاجِ وَالْبُرَاقِ
وَالْعَلَمِ * دَافِعِ الْبَلَاءِ وَالْوَبَاءِ وَالْقَحْطِ وَالْمَرَضِ وَالْأَلَمِ * إِسْمُهُ مَكْتُوبٌ
مَرْفُوعٌ مَشْفُوعٌ مَنْقُوشٌ فِي اللُّوحِ وَالْقَلَمِ * سَيِّدِ الْعَرَبِ وَالْعَجَمِ *
جِسْمُهُ مُقَدَّسٌ مُعَظَّرٌ مُطَهَّرٌ مُنَوَّرٌ فِي الْبَيْتِ وَالْحَرَمِ * شَمْسِ الضُّحَى *
بَذْرِ الدُّجَى * صَدْرِ الْعُلَى * نُورِ الْهُدَى * كَهْفِ الْوَرَى * مِصْبَاحِ
الظُّلَمِ * جَمِيلِ الشِّيمِ * شَفِيعِ الْأُمَمِ * صَاحِبِ الْجُودِ وَالْكَرَمِ * وَاللَّهُ
عَاصِمُهُ * وَجَبْرِيلُ خَادِمُهُ * وَالْبُرَاقُ مَرْكَبُهُ * وَالْمِعْرَاجُ سَفَرُهُ *
وَسِدْرَتُ الْمُنْتَهَى مَقَامُهُ * وَقَابُ قَوْسَيْنِ مَطْلُوبُهُ * وَالْمَطْلُوبُ مَقْصُودُهُ
* وَالْمَقْصُودُ مَوْجُودُهُ * سَيِّدِ الْمُرْسَلِينَ * خَاتِمِ النَّبِيِّينَ * شَفِيعِ
الْمُذْنِبِينَ * أَنْبِيسِ الْغَرِيبِينَ * رَحْمَةً لِلْعَالَمِينَ * رَاحَةَ الْعَاشِقِينَ *
مُرَادِ الْمُشْتَاقِينَ * شَمْسِ الْعَارِفِينَ * سِرَاجِ السَّالِكِينَ * مِصْبَاحِ
الْمُقَرَّبِينَ * مُحِبِّ الْفُقَرَاءِ وَالْغُرَبَاءِ وَالْمَسَاكِينِ * سَيِّدِ الثَّقَلَيْنِ * نَبِيِّ
الْحَرَمَيْنِ * إِمَامِ الْقِبْلَتَيْنِ * وَسَيْلَتِنَا فِي الدَّارَيْنِ * صَاحِبِ قَابِ قَوْسَيْنِ
* مُحْبُوبِ رَبِّ الْمَشْرِقَيْنِ وَالْمَغْرِبَيْنِ * جَدِّ الْحَسَنِ وَالْحُسَيْنِ * وَمَوْلَانَا
وَمَوْلَى الثَّقَلَيْنِ * أَبِي الْقَاسِمِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ * نُورٍ مِنْ نُورِ اللَّهِ * يَا
أَيُّهَا الْمُشْتَاقُونَ بِنُورِ جَمَالِهِ * صَلُّوا عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلِّمُوا تَسْلِيمًا

Allāhumma ṣalli ‘alā Sayyidinā wa Mawlānā Muḥammad(in), ṣāḥibi t-tāji wa-l-Mi‘rāji wa-l-Burāqi wa-l-‘alam(i), dāfi‘i l-balā‘i wa-l-wabā‘i wa-l-qaḥṭi wa-l-maraḍi wa-l-alam(i), ismuhu maktūbun marfū‘un mashfū‘un manqūshun fi-l-lawḥi wa-l-qalam(i), sayyidi l-‘arabi wa-l-‘ajam(i), jismuhu muqaddasun mu‘aṭṭarun muṭahharun munawwarun fi-l-bayti wa-l-ḥaram(i), shamsi ḍ-ḍuḥā badri d-dujā ṣadri l-‘ulā, nūri l-hudā, kahfi l-warā miṣbāḥi ḡ-ḡulam(i), jamīli sh-shiyam(i), shafi‘i l-umam(i), ṣāḥibi l-jūdi wa-l-karam(i), wa Llāhu ‘āṣimuhu, wa Jibrīlu khādimuhu, wa-l-Burāqu markabuhu, wa-l-Mi‘rāju safaruhu, wa Sidratu l-Muntahā maqāmuhu, wa qāba qawsayni maṭlūbuhu, wa-l-maṭlūbu maqṣūduhu wa-l-maṣṣūdu mawjūduh(u), sayyidi l-mursalīn(a), khātimi n-nabiyyīn(a), shafi‘i l-mudhnibīn(a), anīsi l-gharībīn(a), raḥmatin li-l-‘ālamīn(a), raḥati l-‘āshiqīn(a), murādi l-mushtāqīn(a), shamsi l-‘arīfīn(a), sirāji s-sālikīn(a), miṣbāḥi l-muqarrabīn(a), muḥibbi l-fuqarā‘i wa-l-ghurabā‘i wa-l-masākīn(i), sayyidi th-thaḡalayn(i), nabiyyi l-ḥaramayn(i), imāmi l-qiblatayn(i), wasīlatinā fi-d-dārayn(i), ṣāḥibi qāba qawsayn(i), maḥbūbi rabbi l-mashriqayni wa-l-maghribayn(i), jaddi l-Ḥasani wa-l-Ḥusayn, mawlānā wa mawlā th-thaḡalayn(i), abi l-Qāsimi Muḥammadi bni ‘Abdi Llāh(i), nūrin min nūri Llāh(i), yā ayyuha l-mushtāqūna bi-nūri jamālihi, ṣallu ‘alayhi wa ālihi wa-aṣḥābihi wa sallimū taslīma.

O Allah, send prayers upon our master and patron Muhammad, the possessor of the crown, the Mi’raj, the Buraq and the flag, the repeller of hardships, epidemics, droughts, diseases and pain. His name is written, exalted, combined and engraved upon the tablet and pen. The master of both Arabs and non-Arabs, whose body is sanctified, fragrant, pure and illuminated in the House and the Sanctuary.

He is the bright sun, the full moon of the dark night, the foremost in loftiness, the light of guidance, the cave of refuge for mankind, the lantern in darkness. He is of beautiful character, the intercessor for nations, the possessor of graciousness and generosity.

Allah is his protector, Gabriel his servant, the Buraq his mount, the Mi’raj his voyage, the Lote Tree of the Uppermost Limit his station, two bows’ length or nearer the object of his quest; that which is sought is that which he desires and that which he desires is that which he finds.

He is the master of the Messengers, the Seal of the Prophets, the intercessor of sinners, the comforter of strangers, the mercy for the worlds, the delight of divine lovers, the object of yearning, the sun of the gnostics, the lamp for travellers upon the path to Allah, the lantern of those brought near, the lover of the poor, the strangers and the destitute.

The master of the two weighty things (humans and Jinn), the Prophet of the two sanctuaries, the Imam of the two Qiblas, our means of salvation in both abodes, the one at *two bows length*, the beloved of the Lord of the two Easts and the two Wests, the grandfather of Imam Hasan and Imam Husayn, our protector and the protector of the two worlds, the Father of Qasim, Muhammad, the son of Abdullah, a light from the light of Allah.

O you who yearns for the light of his beauty, invoke abundant blessings and peace upon him, his family and Companions.

Line by Line

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ

Allāhumma ṣalli ‘alā Sayyidinā wa Mawlānā Muḥammad(in)
O Allah, send prayers upon our master and patron Muhammad

صَاحِبِ التَّاجِ وَالْمِعْرَاجِ وَالْبُرَاقِ وَالْعَلَمِ

sāḥibi t-tāji wa-l-Mi‘rāji wa-l-Burāqi wa-l-‘alam(i)
the possessor of the crown, the Mi‘raj, the Buraq and the flag

دَافِعِ الْبَلَاءِ وَالْوَبَاءِ وَالْقَحْطِ وَالْمَرَضِ وَالْأَلَمِ

dāfi‘i l-balā‘i wa-l-wabā‘i wa-l-qaḥṭi wa-l-maraḍi wa-l-alam(i)
the repeller of hardships, epidemics, droughts, diseases and pain

إِسْمُهُ مَكْتُوبٌ مَرْفُوعٌ مَشْفُوعٌ مَنْقُوشٌ فِي اللَّوْحِ وَالْقَلَمِ

ismuhu maktūbun marfū‘un mashfū‘un manqūshun fi-l-lawḥi wa-l-qalam(i)
His name is written, exalted, combined and engraved upon the tablet and pen

سَيِّدِ الْعَرَبِ وَالْعَجَمِ

sayyidi l-‘arabi wa-l-‘ajam(i)
The master of both Arabs and non-Arabs

جِسْمُهُ مُقَدَّسٌ مُعَطَّرٌ مُطَهَّرٌ مُنَوَّرٌ فِي الْبَيْتِ وَالْحَرَمِ

jismuhu muqaddasun mu‘aṭṭarun muṭahharun munawwarun fi-l-bayti wa-l-ḥaram(i)
whose body is sanctified, fragrant, pure and illuminated in the House and the Sanctuary

شَمْسِ الضُّحَى

shamsi ḍ-ḍuḥā
he is the bright sun

بَدْرِ الدُّجَى

badri d-dujā

the full moon of the dark night

صَدْرِ الْعُلَى

ṣadri l-ʿulā

the foremost in loftiness

نُورِ الْهُدَى

nūri l-hudā

the light of guidance

كَهْفِ الْوَرَى

kahfi l-warā

the cave of refuge for mankind

مِصْبَاحِ الظُّلَمِ

miṣbāḥi ṣ-zulam(i)

the lantern in darkness

جَمِيلِ الشَّيَمِ

jamīli sh-shiyam(i)

he is of beautiful character

شَفِيعِ الْأُمَمِ

shafiʿi l-umam(i)

the intercessor for nations

صَاحِبِ الْجُودِ وَالْكَرَمِ

ṣāhibi l-jūdi wa-l-karam(i)

the possessor of graciousness and generosity

وَاللَّهُ عَاصِمُهُ

wa Llāhu ‘āsimuhu

Allah is his protector

وَجِبْرِيلُ خَادِمُهُ

wa Jibrīlu khādimuhu

Gabriel his servant

وَالْبُرَاقُ مَرْكَبُهُ

wa-l-Burāqu markabuhu

the Buraq his mount

وَالْمِعْرَاجُ سَفَرُهُ

wa-l-Mi‘rāju safaruhu

the Mi’raj his voyage

وَسِدْرَتُ الْمُنْتَهَى مَقَامُهُ

wa Sidratu l-Muntahā maqāmuhu

the Lote Tree of the Uppermost Limit his station

وَقَابَ قَوْسَيْنِ مَطْلُوبُهُ

wa qāba qawsayni maṭlūbuhu

two bows’ length or nearer the object of his quest

وَالْمَطْلُوبُ مَقْصُودُهُ

wa-l-maṭlūbu maqṣūduhu
that which is sought is that which he desires

وَالْمَقْصُودُ مَوْجُودُهُ

wa-l-maqṣūdu mawjūduh(u)
and that which he desires is that which he finds

سَيِّدِ الْمُرْسَلِينَ

sayyidi l-mursalīn(a)
he is the master of the Messengers

خَاتِمِ النَّبِيِّينَ

khātimi n-nabiyyīn(a)
the Seal of the Prophets

شَفِيعِ الْمُذْنِبِينَ

shafī'i l-mudhnibīn(a)
the intercessor of sinners

أَنْبَسِ الْغَرِيبِينَ

anāsi l-gharībīn(a)
the comforter of strangers

رَحْمَةٍ لِّلْعَالَمِينَ

raḥmatin li-l-ʿālamīn(a)
the mercy for the worlds

رَاحَةُ الْعَاشِقِينَ

raḥati l-‘āshiqīn(a)
the delight of divine lovers

مُرَادِ الْمُشْتَاقِينَ

murādi l-mushtāqīn(a)
the object of yearning

شَمْسِ الْعَارِفِينَ

shamsi l-‘ārifīn(a)
the sun of the gnostics

سِرَاجِ السَّالِكِينَ

sirāji s-sālikīn(a)
the lamp for travellers upon the path to Allah

مِصْبَاحِ الْمُقَرَّبِينَ

miṣbāḥi l-muqarrabīn(a)
the lantern of those brought near

مُحِبِّ الْفُقَرَاءِ وَالْغُرَبَاءِ وَالْمَسَاكِينِ

muḥibbi l-fuqarā'i wa-l-ghurabā'i wa-l-masākīn(i)
the lover of the poor, the strangers and the destitute

سَيِّدِ الثَّقَلَيْنِ

sayyidi th-thaqalayn(i)
the master of the two weighty things (humans and Jinn)

نَبِيِّ الْحَرَمَيْنِ

nabiyyi l-ḥaramayn(i)
the Prophet of the two sanctuaries

إِمَامِ الْقِبْلَتَيْنِ

imāmi l-qiblatayn(i)
the Imam of the two Qiblas

وَسِيلَتِنَا فِي الدَّارَيْنِ

wasīlatinā fi-d-dārayn(i)
our means of salvation in both abodes

صَاحِبِ قَابِ قَوْسَيْنِ

ṣāhibi qāba qawsayn(i)
the one at *two bows length*

مَحْبُوبِ رَبِّ الْمَشْرِقَيْنِ وَالْمَغْرِبَيْنِ

maḥbūbi rabbi l-mashriqayni wa-l-maghribayn(i)
the beloved of the Lord of the two Easts and the two Wests

جَدِّ الْحَسَنِ وَالْحُسَيْنِ

jaddi l-Ḥasani wa-l-Ḥusayn
the grandfather of Imam Hasan and Imam Husayn

مَوْلَانَا وَمَوْلَى الثَّقَلَيْنِ

mawlānā wa mawlā th-thaqalayn(i)
our protector and the protector of the two worlds

أَبِي الْقَاسِمِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ

abi l-Qāsimi Muḥammadi bni ‘Abdi Llāh(i)
the Father of Qasim, Muhammad, the son of Abdullah

نُورٍ مِنْ نُورِ اللَّهِ

nūrīn min nūri Llāh(i)
a light from the light of Allah

يَا أَيُّهَا الْمُشْتَاقُونَ بِنُورِ جَمَالِهِ

yā ayyuhā l-mushtāqūna bi-nūri jamālihi
O you who yearns for the light of his beauty

صَلُّوا عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلِّمُوا تَسْلِيمًا

ṣallu ‘alayhi wa ālihi wa-aṣḥābihi wa sallimū taslīma
invoke abundant blessings and peace upon him, his family and Companions.

Salat al-Taj: Original Version by Shaykh Abu Bakr bin Salim

اللَّهُمَّ صَلِّ وَسَلِّمْ * وَبَارِكْ وَكَرِّمْ * بِقَدْرِ عَظَمَةِ ذَاتِكَ الْعَلِيَّةِ * فِي كُلِّ
وَقْتٍ وَحِينٍ أَبَدًا * عَدَدَ مَا عَلِمْتَ وَزِينَةَ مَا عَلِمْتَ وَمِلَّةَ مَا عَلِمْتَ *
عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ * صَاحِبِ التَّاجِ
وَالْمِعْرَاجِ وَالْبُرَاقِ وَالْعَلَمِ * وَدَافِعِ الْبَلَاءِ وَالْوَبَاءِ وَالْمَرَضِ وَالْأَلَمِ
* جِسْمِهِ مُطَهَّرٌ مُعَطَّرٌ مُنَوَّرٌ * مَنِ اسْمُهُ مَكْتُوبٌ مَرْفُوعٌ مَوْضُوعٌ عَلَى
اللَّوْحِ وَالْقَلَمِ * شَمْسِ الضُّحَى * بَدْرِ الدُّجَى * نُورِ الْهُدَى * مِصْبَاحِ
الظُّلَمِ * أَبِي الْقَاسِمِ سَيِّدِ الْكَوْنَيْنِ وَشَفِيعِ الثَّقَلَيْنِ * أَبِي الْقَاسِمِ سَيِّدِنَا
مُحَمَّدِ بْنِ عَبْدِ اللَّهِ * سَيِّدِ الْعَرَبِ وَالْعَجَمِ * نَبِيِّ الْحَرَمَيْنِ * مُحَبُّوبِ
عِنْدَ رَبِّ الْمَشْرِقَيْنِ وَالْمَغْرِبَيْنِ * يَا أَيُّهَا الْمُشْتَاقُونَ لِ نُورِ جَمَالِهِ صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا

Allāhumma ṣalli wa sallim, wa bārik wa karrim, bi-qadri ‘aẓamati dhātika l-‘aliyya(ti), fī
kulli waqtin wa-ḥīnin abada(n), ‘adada mā ‘alimta wa zinata mā ‘alimta wa mil’a mā
‘alimta, ‘alā Sayyidinā wa Mawlānā Muḥammadin wa ‘alā āli Sayyidinā wa Mawlānā
Muḥammad(in), ṣāḥibi t-tāji wa-l-Mi‘rāji wa-l-Burāqi wa-l-‘alam(i), wa dāfi‘i l-balā’i wa-l-
wabā’i wa-l-marāḍi wa-l-alam(i), jismuhu muṭahharun mu‘aṭṭarun munawwarun, mani
smuhu maktūbun marfū‘un mawḍū‘un ‘alā-l-lawḥi wa-l-qalam(i), shamsi ḍ-ḍuḥā, badri d-
dujā, nūri l-hudā, miṣbāḥi ṣ-ṣulam(i), abi l-Qāsimi, sayyidi l-kawnayni wa shafi‘i th-
thaqalayn(i), abi l-Qāsimi Sayyidinā Muḥammadi bni ‘Abdi Llāh(i), sayyidi l-‘arabi wa-l-
‘ajam(i), nabiyyi l-ḥaramayn(i), maḥbūbin ‘inda rabbi l-mashriqayni wa-l-maghribayn(i),
yā ayyuha l-mushtāqūna li-nūri jamālihi, ṣallu ‘alayhi wa sallimū taslīma.

O Allah, send prayers and peace, and blessings and honour, by the greatness of your Highest Essence, in every moment and every instant, forever, as much as Your knowledge, as much as the weight of Your knowledge, as much as the depths of Your knowledge, upon our master and patron Muhammad and the Family of our master and patron Muhammad, the possessor of the crown, the Mi'raj, the Buraq and the flag. And the repeller of hardships, epidemics, diseases and pain. His body is pure, fragrant and illuminated, whose name is written, exalted, and placed upon the tablet and pen. He is the bright sun, the full moon of the dark night, the light of guidance, the lantern in darkness. The Father of Qasim, the master of the two worlds and the intercessor of the two weighty things (humans and Jinn). The Father of Qasim, Muhammad, the son of Abdullah, the master of both Arabs and non-Arabs, the Prophet of the two sanctuaries, the beloved of the Lord of the two Easts and the two Wests. O you who yearns for the light of his beauty, invoke abundant blessings and peace upon him.